

**ST. ANTHONY CHURCH
OF VIOLET**
"A Place You Can Call Home"

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Robstown, TX 78380

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Diocese of Corpus Christi

www.diocesecc.org

Fr. Andrew Hejduk

Parochial Administrator

Email: anderh84@yahoo.com

Yvette Cavazos: Administrative Asst.
361-876-2059 (cell)

Office Hours

Monday 5:30 p.m. - 7:00 p.m.

Saturday 9:00 a.m. - 4:00 p.m.

Holy Mass Schedule

Sunday:

Saturday (Vigil Mass) 6:00 p.m.

Sunday 9:00 a.m.; 11:00 a.m.

Weekdays:

Monday, Thursday, Friday 8:00 a.m.

Wednesday 6:00 p.m.

Tuesday (no Holy Mass)

Holy Day of Obligation

Vigil Mass 6:00 p.m.

Mass 8:00 a.m.

Adoration/Divine Mercy

Wednesday 5:00 p.m.

First Saturday of the month 8:00 a.m.

First Sunday of the month 3:00 p.m.

Rosary

Wednesday 5:30 p.m.



August 16, 2026
20th Sunday in Ordinary Time

Sacrament of Reconciliation:

30 minutes before each Mass.

Sacrament of Baptism:

Contact Parish Office.

Sacrament of Marriage: Six months prior to wedding notice. Obligatory preparation program.

Sacrament of Anointing of the Sick: By appointment.

RCIA - Contact the Pastor if you would like to join the RCIA program to receive your sacraments in the Catholic faith.

Visiting Homebound: Once a month on First Friday. Please call the parish office to request a visit.

Sacraments will be offered in English or Spanish.

Parish Ministries

Altar Servers

Music Ministry

Carolyn Snapka

Organist

Mary Helpert

Women's Circle

Carol Kocurek

Violet Historical Society

Sam Morris

St. Anthony's Cemetery Association

Sam Morris

MASS INTENTIONS

SATURDAY	AUG 15, 2026
6:00 p.m.	PRAY TO END ABORTION - By Bernard & Margie Najvar
SUNDAY	AUG 16, 2026
9:00 a.m.	PRO POPULO
11:00 a.m.	+LEONARD SCHROEDER - By Family
MONDAY	AUGUST 17, 2026
8:00 a.m.	+GILBERT & +PAT HOELSCHER - By Family
TUESDAY	AUGUST 18, 2026
No Holy Mass	
WEDNESDAY	AUGUST 19, 2026
6:00 p.m.	Mass of Thanksgiving, Wedding Anniversary Ben & Norma Cantu
THURSDAY	AUGUST 20, 2026
8:00 a.m.	+TOM BERNSEN - By Family
FRIDAY	AUGUST 21, 2026
8:00 a.m.	+WALTER HOELSCHER - By Alfred & Lucille Snapka
SATURDAY	AUG 22, 2026
6:00 p.m.	+GREGG TRUESDALE - By Thomas & Patsy Busenlehner
SUNDAY	AUG 23, 2026
9:00 a.m.	+LINDA BONNER - By Matlock Family
11:00 a.m.	PRO POPULO



Sanctuary Candle

August 15 - 21, 2026
The Earthquake Victims in Columbia
St. Athony's Church, Violet

PRAYER LIST: Bianca Apusen, Norine Bernsen, Yvonne Burkhardt, Elaine Cain, Sharon Cox, Jerry Cox, Margaret Garza, Dylan Gill, Noah Gonzalez, Wilma Grupe, M Briana Gutierrez, Ava Henson, Marie Hoelscher, Gwendy Jacobi, Kara Jacobi, Smokey Jacobi, Sarah Jalufka, Eljia Loa, Mrs. Leonard May, Frank McCumber, Pat Ordner, Scott Ordner, Lola Putvin, Grace Scheipe, Miller Schomburg, Norbert Schroeder, Elie Stone, Shannon Taylor, Mark Tijerina, Susan Umphres, Patricia Vaughn, Maya Vera, Donovan Villarreal, Joan Vinson, Ravi Walker, Holden Weaver, Milus Wright, Carolyn Yarborough.



Prayer for Teachers and Students



Heavenly Father, as a new school year begins, we lift up every teacher, student and staff member into Your loving care. Grant teachers an abundance of wisdom, patience, and strength as they guide and nurture young minds. Fill their classrooms with Your peace and joy. Replacing all anxiety with confidence and hope.

Bless every student with curiosity, focus, and courage. Calm their fears, protect their hearts, and surround them with kindness and godly friendships. Let their learning be filled with wonder, and may they grow in character, knowledge, and faith each day.

Cover each school with Your favor and protection. Let Your truth rise above every false voice, and let Your light shine through every teacher, counselor, and helper who serves. Strengthen the entire school community with unity, compassions, and purpose.

May this year flourish under Your guidance, and may every plan You have for these students and educators prosper.

Amen



SUNDAY COLLECTION

August 9, 2026

Envelopes	\$ 700.00
Loose	\$ 1,279.00
Building Fund	\$ 200.00
Spring Fundraiser	<u>\$ 1,000.00</u>
Total	\$ 3,179.00

Online Donations \$ 105.00 (1)

Total Envelopes Used: 10

Tithing while on Vacation

Don't forget to attend Mass while on vacation and to tithe to your parish, St. Anthony. Your generous tithing helps support the parish during the summer.

FROM THE PASTOR'S DESK
August 15 & 16, 2026

Part III. The Anti-Jesuit.

The *Exercises*, given as a retreat, are meant to be a profound experience in understanding the structure of the soul *through the Gospel*. Retreatants are commanded to undergo rigorously structured prayer around scenes from the life of Christ and, by means of how they observe their own reactions to these scenes, understand how Christ is at work in their life. This self-understanding is then scaled to the understanding of *other* souls and how God is at work in *their* lives, leading to a greater knowledge of how to ultimately spread the Gospel to them and further the cause of the Catholic Church. For example, a key instruction St. Ignatius gives to retreat directors giving the *Exercises* is that the good spirit must never be forced or asserted, but rather the soul must be led to freely choose it. As such, the soul to be formed is only to be given what it can “bear.” This has its direct roots in Christ’s command not to throw your pearls before swine. Therefore, the entire tradition of Jesuit casuistry comes from the order’s charism of spiritual discernment. To be casuistic merely means to reason from broader principles to an individual case, and the Jesuits, who are formed better than anyone to know the individual soul and the shape of the soul, reason with a particular soul in mind.

This is why **Ven. Ricci** argued that adopting Chinese rituals was not only not idolatrous, but actually necessary for evangelization, as it awarded respect among the etiquette-minded Chinese elite. Otherwise, Fr. Ricci argued, the sensibilities of the Chinese may have been offended, making evangelization impossible. One crucial point on Ven. Ricci is that, while he himself did not have idolatrous intentions with his Confucianism, others around him might have. This is the meaning of the “mental reservation,” in which an ambiguous statement or action is permitted insofar as it has a valid sense which the speaker hiddenly intends. Therefore, we can see that even in one of the order’s historical controversies, the aim in its “Jesuitical” reasoning was to interpret ambiguous behavior as being in accordance with the Church’s teaching, rather than trying to change the Church’s teaching *itself*. Moreover, the aim of this reasoning was to change souls towards the Church according to their discerned needs and sensitivities, rather than to change the Church in response to the discerned needs of souls.

These are the crucial points on which the ministry of Fr. James Martin represents a rupture with both the Church and the tradition of the Society of Jesus. We are now prepared to interpret this ministry as what it is: the working of **an anti-Jesuit**.